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## Godhead

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There is so much as Christians that we take for granted, when I first started my research on the Godhead I interchanged words such as Headship, The Trinity and The Holy Trinity. Then as my research started narrowing down the meaning of The Holy Trinity which man has interchanged with the word Godhead "The Holy Bible King James Version (KJV)" and "Ferrar Fenton (FF)" calls the Headship. I will open the research paper with the Bible as one of my references translated by Ferrar Fenton (FF). **Genesis 1:1** "By Periods God created that, which produced the Solar Systems." (FF) notes: Literally "By Headships" It is curious that all translators from the Septuagint have rendered this word (B'reshittii), into the singular, although it is plural in Hebrew. So I render it accurately.—F.F.

We find in the (KJV) that the word Godhead is used three times: **Acts 17:29** ---"we ought not to think that the Godhead is like unto gold,"--- **Romans 1:20** "For the invisible things of him from the creation of the world are clearly seen, being understood by things that are made' even his eternal power and Godhead; so that they are without excuse." **Colossians 2:9** "For in him dwelleth all the fulness of the Godhead bodily" What I found interesting is that these three verse in (KJV) mentioning the Godhead are not referred to as the Godhead in the (FF) Bible I believe this is because of the opening verse stated above showing that the Headship or Godhead should be used when ever we speak of the Ever-Living.

Just over three years our Father called and I answered and since that day standing alone in a room His words were, "I AM calling you to do My Works." It was not a voice that could be heard through your normal sense but the words were clear. The next day I sat down and wrote, Volume One, "Take Me Back" and then preceded over the next twelve months writing Five Volumes all of which have thirty six pages with the last page, "He Called and I answered." At that time I knew The Father as God and the Son as Jesus Christ. I had no ideas who or what the Holy Spirit was. I had never read the Bible and I had no understanding why He called me to the ministry.

Since then I have graduated from three schools, which all teach the five-fold ministry and I am now working on my Master Degree in Theology with Logos Christian College. When I was asked about the Son and the Father being one and the same and that there is a third Spirit of the Father namely the Holy Spirit I was in denial. First I said if the Son and the Father were the same then God came to earth and committed suicide, because He knew His Coming in the flesh would get Him killed. He did come and knowingly killed Himself. The Holy Ghost was easier for me to accept but for several months my mentor at that time, who is a prophet and had been teaching for over fifty years, tried to convince me that the Three were one. Yet I would not listen.

Several months had passed and I was studying the book written by Wayne Grudem Systematic Theology, The Holy Spirit decided that I needed to know the Godhead as one. I draw on a piece of paper a three bladed fan. I assigned names to each blade: The Father, The Son and the Holy Spirit. Then the Ever-Living said to me, "I am like these three blades. By themselves they are nothing for each blade must be equal in order to function properly. It is by My thoughts as the Father that the arrangements I have created are. For the blueprint was laid out in My mind. It is through My son the Word, do I speak all into existence, for as I speak it will be done. My hands are the Spirit of the Holy Ghost whose works you see everyday for all of this I created. For I Am but one God."

He then told me to paint each blade a different color: Blue for the sky because it covers His arrangement, Yellow for the Son for He is the Light and shows us the Way, and Red for the blood that was shed for the Holy Ghost that came when Jesus had left His earthly body. Having done this He said, "Now turn the fan on and see how I work.

The breath I breathe is the Spirit I give man; feel Me for I am like the wind that covers My arrangement. The Holy Spirit is like this wind for through this nature I create all that is seen and unseen. Look at the three blades, which is the Father, the Son or the Holy Ghost? None but all three is Me. Tell Me which color do you see Yellow, Blue, or Red? None of these for now they are one as I Am.”

Then taking this a step further I started to search the scriptures for if this was true I should be able to prove that the Father and the Son were the same and from this I could understand the power of the Holy Ghost. I did not have to search far. (FF) **John 1:1** “The Word existed in the beginning, and the Word was with God, and the Word was God.” **John 1:18** “No one has ever yet seen God; He has been made known by the only Son, (only God FF note), Who exists in union with the Father.” There are more scriptures but for me I believed that the Father and the Son were the same and I understood Who the Holy Ghost is. So that is how He showed me about a year after He called and I answered.

But what about others are there two or three Natures? Does God only have the nature of the Father? Was the Son really a son who came and now sits at the Father’s side? What about the Holy Ghost? How do we tell others what we know? First we must understand I cannot prove anything that I write or what anyone else writes. You either know because you discern the Spiritual knowledge given and He tells you. Or you will argue with people until you are blue in the face. When others give a different view I smile and say that is what He has revealed to you. I have learned there are many truths but only one Ever-Living. I only teach what He gives me and so should you.

I know I can use the Bible to prove what I have just written but let’s use information from the text that I am required to read and give their views on the Godhead. (Trinity)

Systematic Theology by Wayne Grudem, chapter fourteen: We define the doctrine of the Trinity as follows: God eternally exists as three persons, Father, Son, and Holy Spirit, and each person is fully God, and there is one God. The word trinity means “trinity” or “three-in-oneness.” The Author confirms what (FF) says about Genesis that the word God should be plural. He goes on to explain about the Messiah sitting at the right hand of God. Although I do not think Grudem realized that the Son was the right hand if we looked at our physical body. He then wrote that in: **1John 5:7** “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.” (KJV) shows that there are three. I will take the same verse from: (FF) “—that there are three who give evidence—the Spirit, and the Human Nature and the Earthly Life.”

He further writes a statement summary:

1. God is three persons.
2. Each person is fully God.
3. There is one God.

He continues for the next twenty pages explaining why this is true and how you can diagram this truth. He says that there is no difference between the three but the difference is how they relate to each other.

I am not sure if I understand because it is my understanding, “The Father thinks it, The Word speaks it and the Holy Ghost does it.” The relationship is that all three must exist or nothing gets done. It would be like us having a brain inside a glass container that is not part of our physical body. The same relationship can be drawn to the other

two parts, if God was not one God. All must be interactive and singular in purpose. We try in our thoughts and writings to show God's nature as if they were a physical part and in doing so I believe we create confusion. God is a Spirit all of His past names are His natures and each nature today is under one name, "Father".

Lets now look at what Millard Erickson writes in his book Christian Theology in chapter 16: "The Bible does not explicitly teach the Trinitarian view of God, But the teachings that God is one and that three persons are God clearly imply this view." Based on this chapter summary we would be lead to believe that unless we make an assumption we would be hard pressed to prove the Godhead. But proof is given, as we know throughout the Bible. The Author uses the same logic that I did in the beginning of this paper. God as written in the Book of Genesis should have been written as plural not singular. His usage of Luke 24:49 strongly proves the Godhead. (KJV) "And behold, I send the promise of my Father upon you." This verse shows Jesus talking about the Father and the works of the Holy Spirit coming. Erickson quotes Basil, "For all things that are the Father's are beheld in the Son, and all things that are the Son's are the Father; because the whole Son is in the Father and has all the Father in Himself. Thus the hypostasis of the Son becomes as it were form and face of the knowledge of the Father, and the hypostasis of the Father is known in the form of the Son, while the proper quality which is contemplated therein remains for the plain distinction of the hypostases."

**In simple words, "The Father and Son are one and inseparable."**

The Holy Trinity in Christianity is an understanding through the unction of the Spirit that the Godhead consist of three persons, whom I prefer to call, "The Spirit's of Oneness of our Father." While He was here as the Son He declared Himself the Father! His reasoning of calling Himself the Father is so that we would be able to see our Spiritual relationship with Him. It is not necessary for us to know Him as our natural Father but in order to make sense of the heirs of the promise and other Biblical Scripture He must first be our Spiritual Father. The Ever-Living is the source and creator of all creation. As such He planted the seed of life in His arrangement. (FF) Deuteronomy 32:6 "-Is He not your Forming-Father Who made and constructed you?" Isaiah the prophet said: Isaiah 64:7 "But, Lord You are our father,-We were the clay, and You formed, And we all are the work of Your hand." In the New Testament the apostle Paul writes: 1 Corinthians 8:6 -yet to us there is but one God, the Father, from Whom are all things, and we in Him; and one Lord Jesus Christ, by Whom are all things, and we through Him."

In order for us to be heirs of the promise we must first legally become adopted. (KJV) Romans 8:15 -"You have received a spirit of adoption as sons by which we cry out 'Abba! Father!" note: (FF) use the word "filial" meaning having a relationship of a child to a parent. (FF) Romans 8 16-17. "Thus the Spirit witnesses to our own spirit that we are children of God. But if children, then heirs; heirs certainly of God, and co-heirs with Christ. If we suffer together, then we shall be rectified together." (FF) Galatians 4:5 "so that He might buy out those under a ritual, and that we might receive sonship." So because of this divine gift we became legally the sons of the Father. In verse six, "And therefore you are sons, God having sent the Spirit of His own Son into your hearts crying, Abba, Father." And in verse seven, "So that no one is now a slave, but a son: if a son, also an inheritor through the favor of God."

In addition in order for our Father to claim us as His son's He planted a seed in Mary. Galatians 4:4 "But when the completion of time came, God sent His own Son, born of a woman under a

ritual.” Jesus viewed God as His Father: (FF) **John 1:14** “-such majesty as that of a Father’s only Son-full of beneficence and truth.” Jesus has a personal relationship with the Father that only comes through the oneness of Spirit. The importance of this relationship is to set the example for us. The same relationship we have with the Father in heaven is an example of how we should be with our natural earthly father. It is unfortunate that we have not only removed the man from the home but in many cases we have caused the Spirit of the Comforter to become dormant in our spiritual heart. Jesus says: (FF) **Matthew 11:26** “All has been committed to Me under my Father: and none except the Father fully knows the Son; and none fully knows the Father but the Son, and the one to whom the Son will decide to reveal Him.” Jesus death caused the Comforter to indwell within our bowel we have the power through His Grace to know our Father. We have a birthright through adoption and since we have the same sonship we have the right to all that exist to include eternal life.

We must always keep the sonship relationship in the proper prospective; this sonship is a spiritual relationship. Not to be confused with our natural sonship with our birth father. The reason Jesus was born of woman is so we can see the direct kinship between Him and the Father. But who is the Son is He truly God? Is He fully that which we are taught, the second Spiritual Nature of the Godhead? When a Jewish friend of mine asked how could Jesus be the Messiah? He went on to ask, “If Jesus is the Christ then why when John baptized Jesus the Father said; **Mark 1:11** “This is My Son, My Beloved, in Whom I delight.” As in all things only the Spirit can answer such a question. The answer is always simple. Have you ever talked to yourself? Since we have the same natures why then should the Ever-Living not do the same? So many times we search for answers that are confusing and these answers do nothing but complicate the simplest of questions. The Bible was written so that men can understand yet theologians have taken these simple Words written for all and they have tried to find deeper meanings. God loved us and He wanted to show us the Way Home. So He came to live with us for now and forever. When reading: (FF) **John 1:1** “The WORD existed in the beginning, and the WORD was with God, and the WORD was God.” Let Him show you the way because He calls you to Him and He wills that you live with Him. Many would like to write, “for eternity” or “the end of time,” however these measurements would lead you to believe that at some time there is an ending. We are one with the Father and we have a never-ending relationship.

What other scripture is there that the Son of God is the Messiah, the Christ and God Himself. (FF) **John 12:44-45** “Jesus then raised His voice, said: “Let the believer in Me not believe on Me, but rather on My sender; 45) then whosoever sees Me will see My sender.” It should be understood that we are referred to as whosoever, the heathens and the gentiles. The covenant had already been given to the children of Israel but it is through our special relationship with the Ever-Living, as the heirs through adoption, are we given these same rights of life with the Father. In: (FF) **1 Kings 13:2** “Altar! Altar! Thus says the Ever-Living! Behold a Son shall be born to the House of David, his name Josiah, and he will offer upon you the Priests of the Columns who burn incense upon you; and the bones of man upon you!” We became the vessel and the cornerstone of all of His works. So Jesus comes to fulfill the prophecy. But how do we know that this man Jesus is the Messiah? Apostle Paul says: **Galatians 1:12** “neither did I receive it from a man, nor did I learn it otherwise then through revelation from Jesus Christ.” We are told in **1 John 3:1** “ Just think what wealth of love the Father has lavished upon us, In order that we might be called children of God: and such we are!--” In: **John 14:8-9** Philip asked Jesus, “Master show the Father to us, and that will satisfy us.” (9) “Have I been with you all this time,” replied Jesus, “and yet you have not known Me, Philip? He who sees Me sees the Father:--”

It is important to us not only to know and understand the New Testament (NT) but we must be able to teach the (NT) through the use of the history of the (OT). To many of the ministries of the Word are teaching (OT) without showing the correlation between the two Testaments. For an example in: Job 11:5-6 "Now I wish God would grant you a word,-- And against you would open His lips! (6) And teach you the Wisdom Unseen,--For His Knowledge and power are wide,--It would teach you God Pardons your faults." Paul states: Romans 5:5-7 "For if we have been engrafted into the Likeness of His death, then we shall also be into that of His resurrection; (6) recognizing this, that our old man has been crucified with Him, so that the personality of sin might be destroyed, for us no more slave to sin: 7) for dead is liberated from sin." As we see these two verses do not contradict each other but they allow us to teach the old and new together to bring the children to Him. The same holds true with the reverse because we can show that the (NT) does not contradict the (OT) but the (NT) fulfills the Words of the prophets of the (OT).

The Godhead is one God with three natures just as we have three natures. We have a soul, we have a fleshly body and we have the spirit of man. These three were brought to life by the Fathers breath. In Genesis 2:7 "and breathed into his nostrils the life of animals; note: (FF)"intellectual life" BUT MAN BECAME A LIFE-CONTAINING SOUL." He gave us something that no other animal had or has: An intellectual soul. Our soul contains all our thoughts, intellects and emotions. These three are required in order for us to fulfill the two great commandments of Love. Jesus said that He had to go so that the Comforter could come and He sent the third and most active nature of the three natures of the Godhead. Through this Nature we become enlighten by Grace. The Holy Spirit through Grace covers all of His creation without exception. In order for all creation to return to Him it must belong to Him and Created by Him. (FF) I Corinthians 2:10-11 "For those Loving Him. But God has revealed it to us through the Spirit; for the Spirit investigates all, even the high purpose of God. 11) For what comprehends the human faculties, except the indwelling human soul? And thus none comprehends the thoughts of God except the Spirit of God." Man must be born again in order to fully understand the knowledge that dwells within him. John 3:5-7 "that if a man is not born from water and Spirit, he is unable to enter into the Kingdom of God. 6) That which is born from flesh is flesh; and that which is born from the Spirit is spirit. 7) Do not be surprised that I told you, "You must be born from above."

The full purpose of the Holy Spirit and Jesus death is expressed to Paul while Paul was still Saul journeying to Damascus in: Acts 26:14-18 "—'Saul! Saul! Why do you persecute Me? It is hard for you to kick against the pricks.' 15) 'Who are you, Sir?' I asked But the Lord replied, 'I am Jesus Whom you persecute. 16) Rise up, however, and stand upon your feet; for I have appeared to you to appoint you to be a minister and witness, both of what learnt from Me, and also of what I will reveal to you. 17) Having educated you among My people, as well as the heathen, to whom I send you 18) to open their eyes, to turn them from darkness to light, and from the power of Satan to that of God; so that they may receive release from sins, and a participation with the purified by faith in Me." God Called and I answered! Can everyone understand that through the same Holy Spirit two thousand years ago The Father is still calling His Apostles to start new works. The actions of awakening that which was planted from the beginning of His creation was for the purpose of the unction of the Spirit of Christ to lead us to the Light.

Just as Grace fell upon Paul so the same Grace falls upon each of us today. The third nature of the Headship leads us into the greater glory of teaching His Word. When man is enlighten by grace there is no need for them to search for the truth. Paul writes in: Philippians 3:21 "Who will transform the body of our humility, making it like the body of His majesty, by the internal working of His power; and He will subject all to Himself." Many readers and theologians miss the importance of the Works of the Holy Spirit. "To bring all of His arrangement

back to Him No one is to be lost!" Why do they not understand that this works is revealed in: **1 Corinthians 1:20-21** "Where is the philosopher? Where is the professor? Where is the investigator of this age? Has God made folly of the philosophy of this world? 21) For when, in the Divine philosophy, the world did not perceive the God through the philosophy, it pleased God to save the faithful by means of the folly of preaching." When man is drawn to grace he will not need logic, but through the Works of the Holy Spirit awakening the Spiritual heart His creation will know Him. After the awakening of this Spirit we will no longer have a need for faith. For faith is for that which is hoped for.

**Galatians 3:26** "For you are all sons of God through the faith in Christ Jesus." **Galatians 4:6-7** "And therefore you are sons, God having sent the Spirit of His own Son into your hearts, crying, Abba, Father, 7) So that no one is now a slave, but a son; if a son, also an inheritor through the favour of God.

The teaching of the Godhead is not just theological teaching as required by students but it is the Word's requirement for His sons to teach to His children. This understanding can only give us a deeper understanding of the Ever-Living. **Ephesian 2:16-18** "making peace, and reconciling the two in one body to God through His Cross; having destroyed the enmity by means of Himself: 17) and coming, He announced the Good news of peace to you afar, and peace to those near; 18) because through Him we both have access in one Spirit to the father." Note: 'enmity' "hostility" It is impossible for anyone to read the Bible and not come across numerous scriptures concerning the Father, Son and Holy Ghost. But just reading scripture will not lead you to the conclusion that there is but one God. Only through the discernment of the spirit will you fully comprehend this oneness. The Father is fully God as is the Son and the Holy Spirit just as we are one in flesh, soul and spirit. We cannot separate the three from our being and neither can they be separated from His Nature. There is no Will of the Father that is not of the same Will of the Son and Holy Spirit. When He Says that all will return to Him then all three Natures work for our final destiny. The Nature's of the Ever-Living Father does not work independently but they function as one.

When asked; "What is the mystery that will be revealed at the Day of Judgment?" I cannot help but to think about all the ones that lived without knowing Jesus and how on this day they will know the Truth. Someone asked what about those who went against all that is taught? I lead them back to the scriptures as stated throughout this paper. All of His arrangement will return to Him.

I believe in the Oneness of The Ever-Living Who has three Natures: The Father, The Son and The Holy Spirit. I believe this for it has been revealed to me. I know that in order for us to be redeemed there had to be a blood sacrifice, which is the Blood of Jesus. The Ever-Living encompasses all three Natures just as we have three natures.

**Revelation 3:7-13** 'Thus says the Holy, the True, the Holder of the keys of David, Who opens and none can shut, Who shuts and none can open. 8) I know your position. See! I have placed before you an open door, and none can shut it; although you have little power, yet you have guarded My message, and have not denied My name. 9) Therefore, I will give those of the synagogue of Satan, who assert themselves to be Jews, and are not, but lie; I will make them come and bow before your feet, and know that I loved you. 10) Because you have guarded My message resolutely, I also will guard you in the time of trial, which is coming upon all the inhabited world, to test those who dwell upon the earth. 11) Secure what you possess, so that none may rob you of your crown. 12) The conqueror-I will make him a pillar in the sanctuary of My God, and he shall never be put out of it; and I will write upon him the name of My God, the New Jerusalem, which will descend out of heaven from My God, as well as My own new Name. 13) "Whoever has an ear, let him listen to what the Spirit says to the assemblies."

The Words of Jesus should be the first Word we teach: **John 14:18-20** "I will not leave you fatherless; I am coming to you. 19) A little while, and the world will see Me no more: but you will see ME;

because I am living, you will live also. 20) In that day you will know that I am in My father, and you in Me, and I in you."

The assembly is in perfect unity with the vessel that the Spirit of the Holy Ghost dwells. For Christ can only exist in a vessel that has been cleansed by the Blood of Jesus. We must never confuse the Godhead with the false teaching of the unlearned or those who profess to know the truth. For we know the truth through the Spirit and the truth is that there is but one God, our Father and He has given us the newness of life because we are reborn in the name of Jesus the Christ. The words in the (OT) were the laws but the Word in the (NT) is the Son. We are like Him for He has showed us the way. It is not by our works but by His Grace are we reborn. Do not be mistaken, for it is not if you know Him, but when will you know Him. All of His arrangement will return to Him even those of the second fire. **Revelation 21:8** "—their lot is in the lake burning with Divine fire: "which is the second death." **1 Corinthians 3:15** " If the work of another be burnt up, it will be lost; but he shall be saved, although as from fire." The fire is the consuming Love of the Father.

When I teach, "All will return to The Father," many doubt the wisdom of my teaching. This knowledge does not come from me but from that which is revealed to me. **1 Corinthians 2:11** "For what comprehends the human faculties, except the indwelling human soul? And thus none comprehends the thoughts of God except the Spirit of God." We read that just as Jesus was not believed that many of His teachers will also face this disbelief. **John 15:25-27** "But thus is accomplished the statement recorded in their law: 'THEY HATED ME WITHOUT A CAUSE.' 26) When, however, the Helper comes, Whom I Myself will send you from the Father, the Spirit of the Truth, which proceeds from the Father, 27) He Himself will give evidence about Me, and you also can corroborate, because you have been with Me from the beginning." But it is the truth of the Word; **Matthew 12:26** "All has been committed to me under My Father--" **John 10:25-29** "Jesus replied to them: " I have told you, yet you do not believe. The works which I do by the power of My father, they are evidence in support of Me. 26) But as for you, you disbelieve because you do not belong to my sheep. 27) The sheep that are My own listen to My voice, and I know them and they follow Me, 28) and I give them eternal life, and they shall never at any time be lost, and no one is able to snatch them out of My hands. 29) What My father has endowed Me with is mightier than all; and no one is able to wrest from the hand of My Father. We and I are one." I believe that it is self-evident that when you read Matthew 12:26 in combination with John 10 we see that He has been given all that has been created and that all will be His. But Paul takes it even a step further in: (FF) **Romans 8:37-39** "But in all these we more than conquer through His having loved us. 38) For I am convinced that neither death, nor life, nor angels, nor authorities, nor present, nor future, nor powers, nor height, nor depth, 39) nor any other created thing, is able to separate us from the love of God in our Lord Christ Jesus!" When combining all of this we read that the Ever-Living created everything and that nothing will escape Him. All will return to Him!

The Father's three Natures make this happen because He wills it. Many readers read such word as "He Wills" or "By His Might" and they believe that if He wills it may or may not happen. In addition they read the word might and they do not know that it means, "by His Power." It is the combination of the works of the Father the Son and the Holy Ghost that He allows this to happen. For Love, Loves love so that love can love Love.

Christ found all creation saved!

(FF) **1 Corinthians 15:51-52** " Listen! I tell you a secret: we shall certainly not all sleep, but we shall all be changed, 52) in a moment, in an eye's glance, at the last trumpet-call; for it will be sounded, and the dead will be raised imperishable, and we shall be changed."

**Philippians 3:21** “ Who will transform the body of our humility, making it like the body of His majesty, by the internal working of His power; and He will subject all to Himself.”

How can all be saved and none be lost: I teach you can have your million dollars now or you can have it after your mortal death. You can know Jesus now or when you are in your immortal body. The argument is what about those who do not know Him now will they know Him after their flesh dies? No one comes to the Father unless He draws him or her. Would they be lost because He does not draw them while they are in their mortal body?

**In conclusion:**

**Ephesians 4:4-8**

- 4) **“One body and one spirit, as you were called to a single hope of your calling;**
- 5) **having one Lord, one faith, one baptism;**
- 6) **one God and Father of all, Who is over all, and through all, and in all;**
- 7) **and Who gave to each one of us the gift proportionate to the measure of the free gift of Christ.**

**For this He says,  
HAVING ASCENDED ON HIGH,  
HE CAPTURED CAPTIVITY,  
AND GAVE GIFTS TO MEN.”**

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